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One little sentence in the preface of the book (p. vi) will enlighten the Southerner as to the significance of Mr Evans's honest and painstaking work so far as its real effectiveness is concerned. He says: ". . . I stayed at the homes of both black and white." Let him get the Southern white's reaction to that statement, and he will appreciate better the fatuousness of his kindly optimism.

T. P. BAILEY.

THE INCARNATION. By Francis J. Hall. New York: Longmans, Green & Co

This volume forms the sixth in the author's proposed series of ten, advertised as the "long desired Anglican summa of doctrine," "designed to constitute a connected treatment of the entire range of Catholic doctrine." Dr. Hall's position may be illustrated by combining his dedication "to the blessed memory of St. Leo the Great, whose epistle of Flavian called 'the Tome' has for many centuries exhibited the truth concerning Jesus Christ," with the following statement: "The writer believes that the Holy Spirit is employing the labors of modern scholars to purge from the church's traditional faith all post-apostolic accretions, to bring certain elements of it into clearer light, to enhance its ethical value, and to increase its persuasive power" (p. 29). In spite of the author's concessions to modern scholarship, he generally cites the results of it, from which he dissents, and remains at heart a fifth-century Catholic.

Dr. Hall's book will not escape the general criticism of those who feel the sterility of much theological controversy. The dogmatist attempts to explain matters which the Christ Himself left indefinite. The author is at his best when he is not attempting too close theological analysis, but is summarizing truths which are beyond controversy and to which Protestant and Catholic alike will gladly subscribe; as, for example, in his eloquent estimate of the personality and power and essential humanity of the Christ (pp. 201 ff.).

J. B. T.

INTER-AMERICAN ACQUAINTANCES. By Charles Lyon Chandler. Sewanee, Tennessee: The University Press. \$1.08.

This interesting and timely book accomplishes the double purpose of showing that the example and the moral and material